

# NOTICE

## SCHOOL SECTION LAKE MANAGEMENT DISTRICT MEETING

**Tuesday, June 21 – 7:00PM**

OTTAWA TOWN HALL

W360S3337 WISCONSIN 67, DOUSMAN, WI 53118

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### AGENDA

1. Call to Order
2. Approval of Minutes
3. Treasurer's report
4. Old Business
  - a. Update on potential acquisition of disposal site land and Lake Improvement grant.
  - b. Update on sign at County boat landing
  - c. Update on the weed harvester and weed cutting progress
  - d. Eco Waterway Services – lake tour
  - e. Picnic discussion – approval of funds for a porta potty
  - f. Newsletter
5. New Business
6. Town and County Reports
7. Public Comments \*
8. Adjournment

RESPECTFULLY SUBMITTED BY DONALD SOLBERG, SECRETARY, 262-443-1200

\*Please be advised per Wisconsin Act 123, SSLMD will receive information at the above stated meeting from the public for a three minute time period, with time extensions per the Chairperson's discretion, per person; be further advised that after the public comments are completed, the SSLMD may discuss the information received, however, no action will be taken under public comments.